**KS Heartland Duals Qualifier & 6U**

**Tony’s Event Center, Salina, KS**

**MARCH 9th, 2025**

KANSAS 6 UNDER

 CHAMPIONSHIPS

COME TAKE HOME THE BELT!!!!!



**Awards**

**Champions – Belt, 2nd – 6th Medals**

**Weight classes**

**37, 39, 41, 43, 45, 47, 49, 51, 53, 55, 58, 61, 64, 67, 70, 73, 80, 88, 95 & HWT**

6 UNDER GIRLS

Block weights

**Bring your thunder and take home the Hammer!**

Qualifying tournament for TEAM KANSAS Elementary, Middle School, and Girls Dual Teams going to Council Bluffs, IA on March 28-30, 2025.

**Elementary State Championships**

**1st-6th grade**

**Weight Classes: 50, 55, 60, 65, 70, 75, 80, 85, 90, 95,100, 105, 112, 120, 130, 140 and 160**

**NO WEIGHT ALLOWANCE WILL BE GIVEN**

**We will take 5 teams**

**Bring your thunder and take home the Hammer!**

**Middle School Championships**

**6th-8th grade**

**Weight Classes: 75, 80, 85, 90, 95 102, 110, 117, 125, 132, 140, 150, 160, 175, 195, 220 and 275**

 **NO WEIGHT ALLOWANCE WILL BE GIVEN**

**We will take 5 teams**

**Bring your thunder and take home the Hammer!**

**Girls Championships**

**Weight Classes: 52, 58, 65, 73, 82, 89, 95, 101, 107, 113 120, 126, 138, 150, 165, 185**

**NO WEIGHT ALLOWANCE WILL BE GIVEN**

**We will take 4 teams**

Enter Fee: $30.00

Enter on USA Wrestling Membership

**Enter Deadline is March 6th @ 11:59pm**

**This will be a spilt tournament.**

**All depends on number of entries.**

**AM Starting 8:30**

**Middle School Boys / Girls/ 6 U Girls**

**PM Starting no earlier than 11:30**

**Elementary / 6 and Under Boys**

**Weigh in will be held Friday night at the district weight ins.**

**The Friday night weigh in will count for the weigh in for Sunday.**

**Contacts:**

**Middle School/ 6U**

**James Cook-785-212-0605** **cookjt@cox.net**

**Elementary**

**Dal Eck- 316-641-4913** **dal@matteck.com**

**Girls**

**Andy Albright-620-423-0894- awalbright@icloud.com**

All Wrestlers must have a USA Wrestling Membership Card

**Coaches must have Bronze Card.** KSHSAA rules w/ kids’ modifications.

Cost of Admission. $8.00